



COS: From a philosophical point of view, what sort of reality are we dealing with here? Is it a mechanism, a structure, a living system? *What is the nature of this reality that is your real client?*

Michael Jung: It just occurred to me that what you are asking might be considered a "non-question" in my philosophical tradition. I'm not sure that we will get any further with words.

In an interview you conducted a couple of years ago with Francisco Varela, he said that we really do not understand experience. I think that is quite relevant here. Without an understanding of experience I simply do not know what kind of Platonic form this thought world is.

COS: And what are the moments of experience that provide hints as to its nature?

Michael Jung: I think these moments are quite similar to those that one has when one stands in front of a picture that appears to be flawless or particularly interesting, or to the experiences I have — for this is for me an important way of experiencing reality — when I stand in front of a mountain lake and the sun is reflected in a certain way so that the water shimmers. I think it is probably above all experiences that we classically would label "aesthetic." But it is probably already becoming clear that words are failing me here.

Carmine Lake : Non Question